

(THE)
Prognostication

for ever of Erra Pater:

A Jewe borne in Jewery, a
 Doctour in Astronomie,
 and Physicke. Prophyta
 ble to kepe the bodye
 in helth. And also
 Pytholomus sayth
 the same.

(2)

Erra Pater.

MUSEVM
 BRITAN
 NICVM

The Prognostication set



with for afflicte to orde quier.

The Prognostycacion fozeuer/of Erra Pater.



AS I fynde / in the
Scyence of Astronome
there be. iiii. maners of
Coolers in mans bodye
of the. iiii. Cōplections.
The fyrste is blode, the seconde blacke
Cooler, the thyrde flumes, & the. iiii.
Yelowe. Coolers, and yf one of the. iiii.
lacke all the bodye wyll be forthwith
deed. For as moche sustayneth one of
them the bodye as the other. And eue-
ryche of theym oughte to be at a cer-
tayne, for and one of them surmounte
the other all the bodye shall haue doe-
mage ther by, and all. iiii. be peryllous
for and the blode surmounte the oth: &
he myghte easyer dystrope, and ouer-
come the bodye, and make hym to dye,
for he gathereth and congeleth euery
tyght on the herte, and taketh awaye
the flat spyrte, and the breath, and in
that maner (Lesteynge) and is overco-
me

forever of Erra Daler.

me and deade, but at that tyme when the great course taketh hym, he maye soone be alwaged to lesse tyme alytell to take away alytell blood from him, & then all wyll alwage of this peryll.

¶ Also the blacke Cooler is ryght peryllous, & they surmount all the other they maye domage greatlye the bodye and by many and dyuers maners, for they maye cause and make the bodye to fall on the euyl lycenes, and leese his wyt and knowlege, and become a foole, and cause all the bodye to be full of euyl scabbes and oftentimes to be meryll, and maketh a man to be fearefull, and a coward, and of many euyl maners. And whē they surmounte the other they be ryght greuous, and domagous. And by herbes flowers, fastyng, abstinence drynkes and medycynes they maye be alwaged.

¶ The flumes that be whyte be peryllous, when they surmounte the other Coolers of the bodye they do great do-

2.ii.

ma

The Droghstacion
mage and hurt, for they engendre gout
tes and many other euill sykkenesses
that be colde, and they hurte also the
feete, the handes, the raynes, the kne-
es, the legges and the teeth, and ma-
keth the mouth, and the breath sty-
nynge, and the nose, and the eres, and
causeth many other diseases and syk-
kenesses, but they may be aswaged, by
herbes, flowers, cotes, drinckes, medy-
cynes, and also by homyschyng.

Also the Yelowe Coolers be peryl-
lous: for when they surmounte the o-
ther Coolers in a mannes bodye, they
(assorbent) the herte and tranayle the
brayne and maketh all the membes
feble and softe, and taketh awaye the
wyll and the appetyte from the bodye,
that he may not eat nor drynke, and
also they chaunge a mannes coolers
and maketh hym to loose his syghte,
and become blynde, and they may be
aswaged, as by herbes, flowers, co-
tes and by homyschyng.

These

for ever / of 2. ita Pater.

These foure humoures, ben of the.
iij. Completions, and they haue the
domynacion of the bodye foure tymes
in the yeaere. And ethe of them a quar-
ter of a yeaere. . .

Is to Understande/
that in the yere is. xij. Mon-
thes, & in the. xij. Monthes/
is. liij. weekes and one daye,
and in the. liij. weekes and one daye, is.
CCC. lxx. dayes, and. vi. houres. And
in the. CCC. lxx. dayes and. vi. houres
doth conteyne. viij. thousande. viij. hun-
dred and. lx. and. vi. houres.

A farthyng a daye: is. i. s. ob. $\frac{1}{2}$.
the Weeke.

The Monthe. viij. pence.

The yere. viij. myllinges.

A halfe peny a daye: is. iij. s. ob.
the Weeke.

The Monthe. xiiij. pence.

The yere. xiiij. myllinges.

A. iij.

CCC

The Monoffication

¶ The Dylpoficion of the Fyfte Seafon of the yere.

Capricorne, Aquarie,
and Pilces.



THE Fyfte Seafon of
the yere hath demynati-
on of the bodye of man, is
iii. Monthes, and they be
named thefe iii. Sygnes. Capricorne
Aquarie, and Pilces. And thefe three
fygnes haue power of all flumes of
the bodye of man and woman, and they
be colde and moyfte, and they begyn to
reygne the xxiii. daye of Decembre, &
dureth to the xxiii. day of Marche.

¶ The Dylpoficion of the .ii. parte of the yere.

Aries, Taurus, and Gemini.

THE .ii. partie of the yere is other
three monthes, and thefe ben the
fygnes. Aries Taurus, and Gemini.
And they haue power in the bodye of
man of the breaste. And they be hote
and moyfte. And they begyn to reygne

the

foiener / of *Etta* Pater.
the .xxiiiij. daye of *Marche* , and dureth
vnto the .xxiiiij. daye of *June*.

The dysposycion of the .iiij.
season of the yeare.

Cancer, Leo, and Virgo.

The .iiij. season of the yeare ben o-
ther .iiij. monthes , & these be the
sygnes .*Cancer, Leo, and Virgo* . And
they haue power in the bodye of man,
of the yelowwe Coolers , & they be hote
and drye, and they begyn to reygne on
the .xxiiiij. daye of *June*, and dureth vn-
to .xxiiiij. daye of *Septembze*.

The dysposycion of the .iiij.
parte of the yeare.

Libra, Scorpio, and Sagittarius.

The .iiij. parte of the yeare be other
three monthes , and these be the
sygnes .*Libra, Scorpio, and Sagitta-
rius*. And they be colde and drye , and
they begyn to reygne the .xxiiiij. daye of
Septembze , and dureth to the .xxiiiij.
daye of *Decembze*.

A. liij.

Cand

And by the maner of thise. liij. leas-
sons euery man maye kepe hym from
all contraries of Meates / Drynkes /
and Clothyng / and from other con-
traries . And yf a man wyll kepe hym
alter the maner whiche is reherced in
this Booke, he shal neuer haue infyr-
myties of body by the grace of God.

Take Dyltyer of Spayne , and
chabweit in thy mouthe , for it is good
to spourge the heade and the body . Also
to eat fenell seede, and Comen seede,
for eche of these Seedes dystroye the
flumes that all those euylles in any
mannes body come of.

Caste.

Ignis Inuentas et Effas.

The Water red and thyn,
the gorse male red and hard,
the spytte thicke and clammye . The
sygnes Aries, Lee, and Sagittarie, is
gendred of Colorycke , hote and drye,
and Dryentall, and the sykenesse be-
take in these sygnes, it is great peryll

forerunner of Terra Water.

But he haue his Medycyne colde and moyste, and the dyete of the same complexion. Then he maye be healed by the grace of God.

West.

Æt Adolescencia Ver.

The water red and thicke, the grosse male redde and thyn, the spytte thyn and swete, the extremities out of course. The signes Gemini, Libra, and Aquarie, is engendred of Sanguine hote and moyste, and Occydentall, the cure is colde and drye, with the dyete of the same Complexion.

Lascia fistula in aqua Site.

North.

Terra Senectus Autumpnus.

The water white and thin, the grosse male blacke and thicke, the spytte thicke and colowre, the extremities vneth felde, the signes. Taurus, Virgo, and Capricorne. He is engendred of Melancoly, colde, and drye, Septentrional, the cure hote and moyst, with

A. b.


the

The Pronostyracion
the byer of the same Complection. **V**
I Southe.

Aqua Senilum et Syrens.

The water whyte and thicke, the
grose mater whyte and thicke/
the spyle thynne and sweete. The ex-
tremetyues feeble, the sygnes. Can-
cer, Scorpio, and Pisces, he is engen-
dred of flumes colde and moyste, Me-
rydyonall, the cure hote and drye of the
same Complection. *Teauit aqua Sire.*
O in Potage.

Theare he sheweth of all
the Dyllemall/and perylls
long dayes that cometh
in the yere.

 **M**asters of Astrolo-
mye and Physyke / that
this Crafte fyrste founde,
tellethe the mosse peryllous
and the mooste daungerous dayes in
the yere: In the whiche yf any man or
wo-

for euer / of Erra Dates.

Woman be lette blode of wounde or of
bayne, they shall dye win. xxi. Dayes
folowynge. Or who so falleth in sycke-
nesse in any of these dayes, they shall
never escape it tyll they be dead. And
who so take any great Journey in any
of these dayes to go farre from home,
he shall be in danger or dye, or he come
home agayne. And who so weddeth a
wyfe in any of these dayes hastelye,
they shall be departed or els they shall
lyue togyther with moche sorowe.
And who so begynneth in any of these
dayes any great worke, it shall neuer
come to good ende. And these ben the
dayes folowynge.

That is to saye.

In Ianuarie are. vii. Dayes.
That is to saye. The. i. the. ii.
the. iii. the. iiii. the. v. the. vi. the. vii.
the. viii. and the. ix. **Primo.**
In februarie are. iij. daies, the. iij.
the. iiii. and the. v. **ii.**

¶

The Pronostication

In Marche, are thre dayes, the. xviij.
the. xvi. and the. xix. iij.

In Aprill are two dayes, the. xvi.
and the. xxi. iij.

In Maye are. iij. dayes, the. vii. the
xv. and the. xx. v.

In June are. ij. dayes, the fourthe
and the. vii. vi.

In Iulye are. ij. dayes, the. xv. and
the. xx. vii.

In August are two dayes, the. xix.
and the. xx. vii.

In Septembze, are, ij. dayes, the. vi.
and the. vii. ix.

In Octobze is one, the vi. day. x.

In Nouembze are two dayes, the.
xv. and the. xix. xi.

In Decembze are. iij. dayes, the. vi.
the. vii. and the. ix. Et assidicant. the.
xv. and the. xvi. xij.

Ad who so wyll learne the Cany
culer dayes, whiche ben dayes of
great danger and peryll, as Clarke
say

for ever / of Era Patere
fare. And they begyn the .xv. Kalen. of
August, and dureth to the .iiii. Nonas
of Septembre, whiche season is very
peryllous to take syckenes, and it is al
so peryllous to take drynkes or medyc
ynes or to lette blode, but yf it be for
great nede, and that it muste be after
the myddes of the daye.

Of the Cycle that is in the
fyzmament that is cal
led zodiacke.

It is to vnderstande that there
is a Cycle in the fyzmamente
that is called zodiacke, and is
deuyded in .xii. euen partes, and those
partes be cleped the .xii. sygnes in la
tyn, and these be the names.

Aries / Taurus / Gemini / Cancer /
Leo / Virgo / Libra / Scorpio / Sagit
tarius / Capricornus / Aquarius / and
Pisces. **T**hese .xii. Sygnes ben in
Complection, lyke vnto the foure Ele
mentes

mentes. That is to saye, the fyre, the
Ayre the Water, and the Earth. The
Fyre is hote and drye, his Element is
lykened to the Ramme, the Lyon, and
the Shoter, for these be hote and drye
also the Ayre is hote and moyste, his
Elemente is lykened to the Chyldren,
the Balauce, and the water beater,
for they be hote and moyste. The wa-
ter is moyste and colde, to the wa-
ter is lykened the Crabbe, the Scor-
pyon and the fische, the Earth is dry
and colde, to the Earth is lykened the
Bulle, the Wynde and the Goate, for
they be drye and colde.

And eueryche of these sygnez is de-
uyded in .xxx. even partes, and these
partes ben called degrees in euery de-
gre, and is deuyded in .ix. even partes
and these partes ben called mynutes
and euerye mynute, is deuyded in .x.
even partes, and these partes be cle-
ped seconds and so forth to the thyr-
des and fourths.

There

Here foloweth the dystaunce
betwene the Sygnes.



It is to vnderstande, there
be. vii. planettes, as Satur
nus/ Jupiter/ Mars/ Sol/
Venus/ Mercurius/ and Lu
na.

These be the. vii. mouable starres.

The foresayde. xii. Sygnes taketh
great power and myght of the. vii. pla
nettes, and the. vii. Planettes taketh
great power of the. xii. Sygnes, for the
Planettes be to the sygnes, as soule
to the body and the sygnes to the pla
nettes, as body to the soule. For lyke
as the body may do nought withoute
the soule, no more may the soule with
out the body: no more may a sygne
without a Planette.

Saturnus is the hyghest and nette
beneth Saturnus, is Jupiter, beneth
Jupiter Mars, beneth Mars Sol,
beneth Sol Venus, beneth Venus,
Mercurius, beneth Mercurius Luna.

The

The Pronostycacion

The wyse Philosphers saye
it is from the earth to Luna.
cx M. vii. C. l. myles.

From Luna to Mercurius, is. xii.
M. viij. C. xii. myles et di.

From Mercurius to Venus, is as
many myles.

From Venus to Sol, is. xxij. M.
liij. C. xxxvii. myle et di.

From Sol to Mars, is. cx. M. vii.
hondred. i. cx. myles.

From Mars to Jupiter, is. lxxviii.
M. vii. C. xxi. myles.

From Jupiter to Saturnus, is as
many myles.

And from Saturnus to the fyrma
ment, is fyve scoze thousande, foure.
C. lxxv. myles.

The summe of all these myles, is. xix.
scoze. M. vii. C. lxxviii. et di.

There after foloweth a
Coniunction of the chaun-
cyng of the Moone.

Here

[Handwritten signature]

foreuer / of Era Pater.

Here is a Rule of the chaunge of
the Moone. When the Pryme
is on this Letter A. the.iiij. daye be-
fore the Pryme, the.xix. houre shall be
the chaunge of the Moone. And thou
shalte bigynne to tell thyne houres at
mydnyght / for a daye naturall, is fro
mydnyght to mydnyght. When the
pryme is on this letter B. iij. day, than
it shall chaunge the.iiij. houre. That
is to saye after mydnyghte. When it
chaungeth on this letter C. iij. daye,
than the.vij. houre. When it is on
this letter D. iij. daye, than the.x.
houre. When it is on this letter E.
iij. day, than the.xvij. houre. When
it is on this letter F. iij. day, than the
xvi. houre. And whā that it is on this
letter G. iij. daye, than the.xvi. houre.

TO knowe what wether
shalbe all the yeare / after the
chaunge of every moone by
the Pryme daye.

The Pronostycacion

Sunday Pryme/drye Wether/
Monday Pryme/moyste Wether/
Tuesday Pryme/colde & Wynde/
Wednesday Pryme, matuaylone/
Thursday Pryme/fayre and clere/
Friday Pryme/fayre and fowle/
Saturday Pryme/Rayne.

Pryme vpon hoza. mynute.

3.	29.	9.
8.	4.	5.
6.	13.	1.
10.	20.	18.
7.	18.	12.
1.	21.	4.
6.	15.	20.

The

for ever / of Era Water.

The Dyspolsyction of the. xij. Monthes / vpon Blode lettynge.

Januarie.

In the Monthe of Janu-
arie, lette the ne blode on the. i.
day, for it is peryllous, ne the. ii. daye
ne the. v. daye, ne the. x. day, ne the. xv.
daye, ne the. xix. daye, ne the. xx. day, ne
the. xxv. day. But as oft as thou wilt
drinke good whyte wyne fastynge, and
also take good hede of the dayes that
be aboue wrytten, for they ben peryl-
lous for to blede on, but the sygne be
ryght good for blode lettynge.

Februarie.

In the monthe of februarie, eat no
porage made of Hecches or Haloes,
for that is venymie. And yf thou haue
nede to blede on, & worst of the thombe
bledenot on the. iiii. daye, ne on the. vi.
daye, ne on the. viii. daye. But on the
xii. daye is good. Ne blede not on the

The Pionostycaction

xvii. day, ne on the. xxvi. day, ne on the
xxviii. day, but that the sygne be verye
good and thou mayst chose.

Marche.

In the month of Marche eate fyga-
ges, raylons, and swete meates, and
drynkes, and hote meates, and let the
blode on the ryght arme on the. v. day
or on the vii. day, or on the. xvii. daye,
for that is good agaynst all maner
of feuers. But beware blede not the
xviii. daye, ne the. xv. daye, ne the. xvi.
day, ne the. xix. day, ne the. xxviii. day,
and thou mayst chose, and yf thou do
loke the sygne be very good.

Apryll.

In the monthe of Apryll, blede on
the lefte arme, on the. iiii. day, or on the
vi. daye, or on the. xv. daye, and thou
shalt haue no great headache, ne lese
thy syghte of all that yeare. And vse
freshe and hooke meates, but blede
not the. vii. daye, ne the. viii. daye, ne
the. x. daye, ne the. xx. daye. For these
daye

foz ever / of Extra Dater.

dayes be not good foz blode lettynge.

Maye.

In the month of Maye, ryse early
and eat and drynke betyme, ble hote
meates and drynkes, but eat nother
of heed nor fote whyle that May last,
and let the blode on the .i. daye, or on
the .xviii. daye, on whiche arme thou
wylte, or on the .xxvii. daye, or on the
xxviii. day, and it shall moch helpe the
agaynst all maner of euylles, but be-
ware that thou blede not the .iiij. daye,
ne the .vi. daye, ne the .xv. daye.

June.

In the monthe of June, some phy-
sicians say, that it is good every day
to drynke a quantytie of colde water
fastynge, and rule the of thymeate and
thy drynke mesurably, and eat letuse
and sage, and yf thou haue nede to
blede on the .xxviii. daye. For that is
good, but beware that thou blede not
the .vii. daye, ne the .x. daye, ne the .xv.
daye, ne the .xxii. daye.

Julye

Iulye.

In the month of Iulye, kepe the fro
Lecherie, for than the brayne and the
humours ben alwaye open, and blede
not in this monthe, but yf thou hane
great nede, and then beware alwaye
that thou blede not vpon the. xij. daye
ne on the. xij. daye, ne the. xij. daye, ne
the. xij. daye, for it is daungerous.

August.

In the monthe of August, ete no ma
ner of woortes, nor no maner of hote
meates and drynkes of spycerye, nor
blede not the. i. daye, ne the. xx. daye, ne
the. xxij. daye, ne the. xxx. daye. The o-
ther dayes thou mayst blede for great
nede yf the sygne be good for blode let-
tinge. But not els and thou loue thy
selfe in good health.

Septembre.

In the monthe of Septembre / all
maner fruyte that is ripe, and not en-
fected, is good for to eate, and blede
on the. xvij. daye, or on the. xxvij. daye.

And

And of the dꝛoplye, frensy, palsy, ne of
the fallynge euyl, drede the not of all
that yeare. And yf thou haue nede to
blede moze, beware that thou blede not
the. iij. daye, ne the. iij. daye ne the. xvi.
daye, ne the. xxi. daye, ne the. xxij. daye.

Octobꝛe.

In the monthe of Octobꝛe, dꝛynke
good and holsum wyne, and blede not
but yf great nede make the, and loke
that the sygne be verye good, but yet
beware that thou blede not on the. iij.
daye, ne the. vi. day, ne the. xvi. daye, ne
the. xxiiij. daye, and thou wylt do well.

Nouembꝛe.

In the monthe of Nouembꝛe, blede
not but for nede, for allthye blode is
gathered that tyme vpon thye heade
bayne. Bath the not, but vent the a ly-
tell of grasynge, for then be all thyne
humours ouerquycke to blede, and yf
case be that thou haue great nede for
to blede/beware of the the fyfte daye,
the. vi. daye, the. xv. daye, the. xix.
B. iij. daye,

The Pronostycacion

Daye the. xxviii. Day, and the. xxix. Day.

¶ Decembre.

¶ In the monthe of Decembre, blede not, but yf thou haue great nede for the case, and blede than vpon the. vi. Daye, for it is ryght good, and in case thou haue more nede to bledē, beware of the. vii. daye, the. xv. daye. the. xvi. daye, the. xvii. daye, and the. xxii. daye. And in this monthe come nye no fyze with thy thy thankes.

¶ For to Understande/and knowe the yeares that shall be plenteous and in great habundance of Goodes.

¶ In die Dominica.

That is Sondaye.

In the yeare that Ianyuere shall enter vpon the sondaye, the wynter shall be colde, and moyst, and the sōmer shall be hote, and the tyme of harueste shall be wyndy, and rayny, with great habundance

for ever / of Extra Datet.

Daunce of cozne, of all gardyne fruyte
and herbes. There shalbe lytell Oyle
habundaunce shall be of all maner of
fleshe. Some great newes shall men
here spoken of kynges, of prelates of
the churche and other erthly prynces.
Great warres and robbozys shall be
made, & many yonge people shall dye.

In die Luna.

That is Mondaye.

In the yere that Januarye, shall
enter on the mondaye, the wynter shall
be peasible ynoughe, and the sommer
shall be very temperate. Than shall be
great flodes of water, that shall breke
out of theyr lymytes and bondes, and
many Shyppes vpon the see shall pe-
ryshe, and in this yere shall raygne
dyuers syckenesses and chaunges of
great lordes shall be made, many wo-
men shal peryshe in trauallyng with
chylde, many great Lordes shall dye.

This yere shalbe lytell grasse, and
mustarde seede, but there shalbe plenti-

B. b.

tye

The Pronostyracion
of corne, of wyne and good chepe
fleshe and but lytell Dyle.

¶ In die Martis.

That is Tuesday.

¶ In the yere that Janyuere, shall
enter on the Tuesday, the wynter shall
be chaungeable and not stedfast, for
in the Pryme tyme of trueth it shall
freeze, & that shall hurte soze the Rye
the wyne and the flowers, and the com
mer shall be dyle, hote, and burnynge,
in so moche that the herbes in gar
dynes / shall haue no power to come
out of the grounde. All thynges shall
be deare saue onely corne, many men
shall dye, of the bloody flyre, there shall
be no tydynge of thondre, lyghtnyng
ge and tempeste, but all fleshe shall be
deere, many wyne shall turne.

¶ In die Mercurij.

That is Wednesday.

¶ In the yere that Janyuere, shall
enter on the Wednesday, the wynter
shall be temperate, but in the ende there
shall

for entree of Era Patet.

shalbe Snowe, and froste, the Pry-
metyme shalbe raynye great habun-
dauce of all Corne, of wyne of fruy-
tes, of haye, of grasse, and generally of
all good thynges. The Sommer shall
be aytell cloyde, by the whiche there
of shall come great sicknes, poore la-
bourers, as handcraftes, and artycr-
cers shall gayne metely well this yere
many Theues shalbe, by whome the
meane people shalbe sore pylled / and
dyscomfyted, great warres, battayle
and slaughter shall be, towards the
myds of the yere, by the whiche shall
come great goodes to some men. In
the ende of the yere shalbe dryers pe-
stilences botches, and fallinge euylles
and specially next the see.

A In die Jouis.

That is Thursdaye.

In the yere that Januarye, shall
enter on the Thursdaye, the wynter
shalbe longe and moste pette dye, and
this yere shalbe verye helosome. The
Pryme

The pronostication

Dymetyme shall be very wyndye, the
somer shall be good and temperate, and
haruest shall be moste parte rarye, by
the which the waters shall sore bryke
out of theyr bondes, the wheete and
wynes shall be good chepe. There shall
be of Ores, of Hare / of Grasse, and of
fruytes, competentlye ynoughe, greate
warre and deuylon shall be, betwene
the Churche, the kynge, and Princes
and in the ende the prynces shall haue
the victories of theyr enterpryses. &
Women shall set them selues moche
to Lechery, the people shall be welles-
sed of taxes and tallages.

In die Veneris.

That is Frydaye.

In the yere that Janyuere, shall
enter on the Frydaye, the wynter shall
be longe and drye, and the somer vn-
holosome, haruest shall be drye, all corne
shall be deare, the byntage shall be good
ynoughe, and habundaunce of oyle, of
fruyte, of hay, of grasse, and of all gar-
dyn

for saue / of Era Dater,

byn herbes, the worlde shalbe sore per
secuted with dyuers sykkenesses, as
soore Eyes and of all Etykes, many
younge chyldren shal dye, great thon-
dre, lyghtnyng, and tempestes shal be
that shal greue sore all the grounde,
there shal be earthquakes, and good
chepe clothe, pooze people shal gayne
lytell nothyng, many beastes shal
dye for hunger, for the dyuers tyte and
maladye of the tyme.

[In die Sabbati.

That is Saturday.

[In the yeare that Januarye, shal
enter on the Saturdaye, the wynter
shalbe temperate suffycientlye, and in
the Pryme tyme shalbe frostes / the
whiche shal dystroye the Ryes / the
Wynes / the Oyles / and the fruytes /
the comer shalbe metelye temperate,
the haruest tyme shalbe drye, the Ores
and other Corne, shal be good chepe.
All gardyne herbes shal be chepe y-
noughe, and fleshe shalbe good chepe,
many

The Pronostication
many oide people shall dye. Feuers
Tercians shall greue sore the worlde
that shall be sycke throughte euill beet.
And many murmuracions / warres /
and murtheres shall be done, by the one
agaynst the other, and neyghbours
agaynst neyghbours. And many o-
ther cases / shall be oftentimes com-
mytted and done.

Mytell rule of S. Paules daye,
otherwyle called the Conuer-
sacion of S. Paule.

The sayenge of Pater Nater.
to the Husbande man.

If that the daye,
of S. Paule be heare
Than shall betyde,
an happy yere.

Yf it do chaunce,
to Snowe or rayne
Than shall be deare,
all kynde of grayne.

But

for ever / of Etra Paten

But and the wynde,
than be a losse
warres shall bere,
this Realme full ofte.
And yf the Clowdes,
make dark the skye
Both Beate and fowle,
that yere shall dye.

¶ Of the Sygnyfycacyon of
thondre in euery daye
of the weeke.

Yf it thondre on the Sonns
daye, there wyll be a great death
of Clarke / of Judges / and other per-
uers people by sygnyfycacyon.

¶ If on the Monday, it chaunce to
thondre, many women wyll dye then,
and the Corne wyll suffre an Eclips
by sygnyfycacion.

¶ If it thondre on Tuesday, it be-
tokeneth plentye of corne.

¶ If on the wednesday, it chaunce
to thondre, it betokeneth that yere /
that

The pronostication
that comon women and lyghtewen-
ches and foolyshe women shal dye.
And then shalbe great blode shedynge,
¶ If it thondre on the Thursdaye,
then shalbe great chepe corne.

If on Frydaye it chaunce to thon-
dre, it betokeneth that a great man
shalbe slayne, and dyuers other mur-
thers shalbe done.

¶ If on Saturdaye, it chaunce to
thondre, it betokeneth that then shal-
be a generall pestylente plague, wherof
many shal dye, &c.

¶ Explicit.

¶ Imprinted by me Robert
wyer dwellinge at the sygne of
S. Iohn Euangelyste, in S. Mart
One parryshe, in the Duke of Dun-
folyet streete, besyde charynge
Crosse.

MUSEVM
BRITAN-
NICVM

¶ Cum priuilegio, ad
imprimendum solam.

ROBERT & WYER

